| | May 10, 1995 | Introduced By: | Fimia |
|----------|--------------------------|---|---------------------------------------|
| | S95-215:ssj | Proposed No.: | 95-215 |
| | | | |
| 1 | · | | |
| 2 | MOTIC | on no.9581 | |
| 3 | 9.5 | rming the executiv | |
| 4 5 | H | Mercedes R. Espej rborview Medical (| · · · · · · · · · · · · · · · · · · · |
| 6 | | ees, Position No. | |
| 7 | | | |
| 8 | BE IT MOVED by the | Council of King Co | ounty: |
| 9 | The county executiv | e's appointment of | Mercedes R. Espejo |
| 10 | to the King County Harbo | rview Medical Cent | er Board of |
| 11 | Trustees, Position No. 1 | , term to expire o | on July 31, 1998, is |
| 12 | hereby confirmed. | | , |
| 13 | PASSED by a vote of | 13 to 0 this | 22 nd day of |
| 14 | may. | _ | |
| 15 | V | KING COUNT | Y COUNCIL |
| 16 | | KING COUNT | Y, WASHINGTON |
| | | | |
| | · | VA | P |
| 17 18 | | Chair | 1 miles |
| 10 |] | CHAIL | |
| 19 | ATTEST: | | |
| | | • | |
| 20 | Jame Masus | | |
| 21 | Clerk of the Counci | 1 | |

Application

Attachments:

22

23

24

25

Financial Disclosure Statement

APPLICATION INFORMATION FOR KING COUNTY BOARD AND COMMISSION APPOINTMENTS (PLEASE ATTACH RESUME IF AVAILABLE)

(Date)

| Board/Commission for which | ch you are apply | ying: BOARD OF | TRUSTEES, 30 | 77 |
|--|---------------------------------------|---|---|--------------|
| HARBORVIEW MEDICAL CENTER | | | | |
| Name MERCEDES R. ESPEJO | | Phone (276) | 361-1336 | |
| | | (Home) | (Work) | |
| Business Address VETERAN'S | MEDICAL CENTER | Home Address_ | 3722 N.E. 151st | |
| 1660 COLUMBIAN WAY, | | Seattle. Ma | | |
| SEATTLE, MA. 03107 | | | | |
| (Please indicate preferred m | mailing address | with an asteris | k (*). | |
| King County Council District | 1 | | | |
| Education OTPLOMA IN NURSING | . UNIVERSITY OF | THE PHILIPPINES | , 1956 | |
| (name of high | school, colleg | ge/university, y | ear graduated, d | egree) |
| | | | | |
| REGISTERED MURSE | | | | |
| Professional Licenses Held (| if applicable t | o specific boar | d/commission) | |
| | | | JANUARY | 1029 |
| Present Employment RN (Joh | Title) | | | Employment) |
| SEATTLE VETERAN'S MEDICAL | • | | (5262-01 | cmp roymenc, |
| (Employer) | | | | |
| (2 | r | | | |
| | | | | |
| (see resume attached) (Previous Employment/Experie | nca) | | | |
| (Free rods Emproyment) typer re | nce, | | | |
| | | | | · |
| Memberships on any city and/ boards, commissions, or comm | · · · · · · · · · · · · · · · · · · · | NE . | | |
| dates of term: | | | | |
| AFFIRMATIVE ACTION PROGRAM | The Executive | seeks a divers | representation | on boards/ |
| AND PERSONAL INFORMATION | commissions. | Information in | this section wi | 11 assist i |
| | achieving thi | is goal and is v | oluntary on your | part. |
| × Asian | Hispanic | | _ White | |
| African American Year of Birth <u>/93</u> 2 | Native Ameri Sex <i>⊵</i> (F) | | _Other icap (Y/N) <u>///</u> | |
| | , | | • | MCIL |
| iou did wax laawa af bhia aa | | | | |
| low did you learn of this op | portunity? <u>115.</u> | PIAGGI TINIA 5 1 | | |
| low did you learn of this op | | | | |
| low did you learn of this op | J | Joan Yoshitomi King County Executive King County Courthouse | Office | |

Mercedes R. Espejo 3722 N.E. 151st Seattle, Wa. 981 (206) 361-1836 98155

EDUCATION:

1956 Diploma in Nursing

University of the Philippines

1961

Operating Room Technique, Residency, 1 year

Grace New Haven Community Hospital

Yale Medical Center

1973

Intensive Care Nursing Bellevue Community college

CAPABILITIES:

Trained and experienced in Vascular, Open Heart & Chest Surgery, Neurology, Urology, Gynecology, Orthopedic, General Ear, Nose & Throat, and Plastic Surgery.

Able to train new RN's and Medical Technicians.

Able to relieve OR Supervisor during vacations.

ACHIEVEMENTS:

3 years of eye specialty nursing.
3 years of ear specialty nursing.
4 years of orthopedic specialty nursing.

2 years of urology specialty nursing.

WORK EXPERIENCE:

1989 to Present Seattle Veterans Medical Center

1660 Columbian Way Seattle, Wa. 98107

Resource staff person for:

Laser safety Ophthalmology Gynecology

Training new staff in OR nursing

Special projects and staff development

1987-1989 Harborview Medical Center

Operating Room Staff Nurse

Circulating and scrubbing in all specialties.

1978-1987 Pacific Medical Center (Formerly USPHS Hospital)

Seattle, Wa.

Operating Room Staff Nurse

Scrubbing and circulating in all specialties including Thoracic, Cardiovascular, Orthopedic, GYN, ENT, Eye Surgery and Urology.

1977-1978 Stevens Memorial Hospital

Seattle, Wa.

General Surgery, Urology, Ophthalmology, OB-GYN, Thoracic, Orthopedic and ENT.

1056-1959

Manila Doctors Hospital
Manila, Philippines
* OR and Delivery Room Nurse
* Clinical Nursing



King County Board of Ethics

King County Administration Building 500 Fourth Avenue Room 553 Seattle, Washington 98104

206-296-1586

KING COUNTY FINANCIAL DISCLOSURE STATEMENT

All Board and Commission Members

In accordance with Section 3.04.050 of the King County Code, all King County board and commission members are required to complete a financial disclosure statement within ten (10) days of appointment and by April 15 of each year.

For reporting purposes, "immediate family" includes spouse, dependent children, and other dependent relatives residing in the employee's household. "Person" designates any individual, partnership, association, corporation, firm, institution, or other entity, whether or not operated for profit.

> Type or print all information and sign this form on page three. Use additional sheets if necessary.

> > Return to the Director, Community Relations **King County Executive Office 400 King County Courthouse** 516 Third Avenue Seattle, WA 98104

| | | . • | DATE: | ARCH 8. 1995 | |
|------------|----------------|---------------|-----------------|-------------------|---|
| NAME: ME | RCEDES R. ESPI | J0 | | | · |
| ADDRESS: | 3722 N.E. 15 | lst, SEATTLE, | , WA. 98155 | | |
| BOARD OR (| COMMISSION: | BOARD OF TRU | JSTEES. HARBORV | IEW MEDICAL CENTE | R |

A. List all sources of income over \$1500.00 (include salary, retirement, and dividend income):

| Source of Income | Type of Business | Address |
|------------------|------------------|---------------|
| SALARY | | VA HOSPITAL . |
| | | |
| | | |
| | | |



| | This section is only to be completed by attorneys who practiced before state and local regulatory agencies within the preceding twelve-month period: | | | | |
|---------------------------------------|--|--|--|--|--|
| 1. | List the name of the "person of which you are a member, partner, or employee: | | | | |
| N | /A | | | | |
| · · | | | | | |
| 2. | List the name(s) of the agencies that you practice before: | | | | |
| N, | /A | | | | |
| · | | | | | |
| 3. | 3. List the amount of gross compensation in excess of \$1500.00 received by the "person and attorney respectively as a result of your practice before such agencies in the past twelve months: | | | | |
| N/A | | | | | |
| | | | | | |
| <u> </u> | | | | | |
| · · · · · · · · · · · · · · · · · · · | ATTESTATION | | | | |
| | (Required of all board and commission members) | | | | |
| | MERCEDES R. ESPEJO , certify under penalty of perjury that this | | | | |
| stater | ment is true, accurate, and complete. | | | | |
| YI | A 2 | | | | |
| Ciama | areada R. Elpep | | | | |
| Signa | Acedos R. Clarjo | | | | |

Statement of Confidentiality: Pursuant to K.C.C. 3.04.110, the statements of elected officials, candidates, department directors, division managers, the deputy county executive(s), and the county executive's administrative assistants shall be public record. All other statements, including those of board and commission members, shall not be made public without the written approval of the Board of Ethics. The Board of Ethics has adopted administrative procedures to ensure that the statements of all other County employees and board and commission members will not be released without prior notification of such employees and members, and without opportunity to assert a right to privacy by filing motion in Superior Court.

King County Board of Ethics, 2/95